

**APPLICANT:** I express a preference to serve on the Committee or Committees circled below:

- |                     |                   |
|---------------------|-------------------|
| Americanism         | Drug Awareness    |
| Charities           | Community Welfare |
| Community Affairs   | Law & Order       |
| Elks Hospitals      | Elks Clinics      |
| State Major Project | Summer Camps      |
| Scholarships        | Poster Contests   |
| Essay Contests      | Blood Drives      |
| Boy/Girl Scouts     | Veterans Services |
| Youth Sports        | Other Activities  |
| Lodge Entertainment | Lodge Sports      |
| Bridge/Card Clubs   | Games             |
| Conventions         | Bus/Boat Trips    |
| Lodge Maintenance   | Photography       |
| Publicity           | Bingo             |
| Bulletin            | Sick Visitation   |
| Breakfasts/Dinners  | Parties/Dances    |
| Decorating          | Greeter           |
| Auditing            | Membership        |
| Lodge Visitation    | Family Activities |

**PROPOSER:** I realize that membership in the Elks is attained by invitation only, that the standards for membership are high and limited to persons of good moral character and who believe in God.

In proposing this applicant, I attest that they are morally, socially and financially responsible; and that, in my estimation, will become an active member, in support of our beliefs.

I have known the applicant for \_\_\_\_ months/years. If applicant is approved and accepted, I pledge my personal interest to his/her development and progress in the principles of the Benevolent and Protective Order of Elks of the United States of America.

\_\_\_\_\_  
Signature of Proposer

\_\_\_\_\_  
Date

**[PROPOSER REFERENCES]**

*Provide two references other than the Proposer. All must be Members of the Order.*

<u>Name</u>	<u>Membership No.</u>
<u>Lodge Name &amp; No.</u>	
<u>Home Address</u>	
<u>Business Address</u>	
<u>Telephone</u>	<u>E-mail</u>
<u>Name</u>	<u>Membership No.</u>
<u>Lodge Name &amp; No.</u>	
<u>Home Address</u>	
<u>Business Address</u>	
<u>Telephone</u>	<u>E-mail</u>

*List all places of residence and your occupation for the 5 years preceding the date of this application if different from the address and/or occupation given on reverse side.*

**Place of Residence:** \_\_\_\_\_  
 Date (Established/Changed): \_\_\_\_\_  
 Occupation: \_\_\_\_\_ Telephone: \_\_\_\_\_  
**Place of Residence:** \_\_\_\_\_  
 Date (Established/Changed): \_\_\_\_\_  
 Occupation: \_\_\_\_\_ Telephone: \_\_\_\_\_

**APPLICATION PROCESSING RECORD**

**Committee on Membership Recommendation**

The undersigned Committee on Membership reviewed the application of \_\_\_\_\_ for membership in the BPO Elks USA (Date) \_\_\_\_\_ and found:

Favorably: \_\_\_\_\_ Unfavorably: \_\_\_\_\_

Signatures of Committee Members:  
 \_\_\_\_\_  
 \_\_\_\_\_

**To be completed by the Lodge Secretary**

Result of Ballot by the Lodge: Accepted \_\_\_\_\_ Rejected \_\_\_\_\_

Action	Date
Application Received	
Initiation Fee Paid (\$ _____ )	
Read on the Lodge Floor	
Balloting on Candidate by Lodge	
Applicant Notified of Result of Balloting	
Orientation	
Prorated Dues Paid (\$ _____ )	
Initiated	
Membership Number Assigned	
Member Information Entered in CLMS	

*Application  
for  
Reinstatement*



**Benevolent and Protective  
ORDER OF ELKS  
of the United States of America**

*Elks Care — Elks Share*



*Application for Reinstatement*  
**Benevolent and Protective Order of Elks  
of the United States of America**

*(Please print legibly)*

**Proposer: I** \_\_\_\_\_  
(Name of Proposer) (Membership No.) (Signature of Proposer)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
(Plus 4)

E-mail Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

**1. Proposes:**

_____ Legal name of applicant ( _____ ) (M) (F) (Maiden) (circle one)	_____ Occupation
_____ Name of spouse	_____ Business name
_____ Home address	_____ Business address
_____ Home city, state & zip	_____ Business city, state & zip
_____ Personal telephone number	_____ Business telephone
_____ Personal e-mail address	_____ Business e-mail address

2. Born in the City of \_\_\_\_\_, in the County of \_\_\_\_\_, located in the State of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of \_\_\_\_\_.

3. Applicant was a Member of \_\_\_\_\_ Lodge No. \_\_\_\_\_ in the State of \_\_\_\_\_.  
He or she was:  dropped for nonpayment  granted an Absolute Dimit

4. The applicant is advised that he/she may be Reinstated to membership in this Lodge upon payment of the following:

Reinstatement Fee. . . . . \$ \_\_\_\_\_

\*Proportionate Dues . . . . . \$ \_\_\_\_\_

\*TOTAL . . . . . \$ \_\_\_\_\_

*Applicant hereby gives his/her consent that this application may be investigated and state that he/she has never pled guilty or no contest to, or been convicted of, a felony or crime of moral turpitude.*

\_\_\_\_\_  
[Signature of Applicant]

\_\_\_\_\_  
[Date]

\*Before Reinstatement, the Applicant shall pay the Reinstatement Fee fixed by the Lodge By-Laws, which may not be less than fifteen (\$15.00) dollars, and the proportionate share of the current dues. {See Section 14,180, Laws of the Order, and current Lodge By-Laws}